

TOWANDA AREA SCHOOL DISTRICT
Work Session
Towanda Area Elementary School Conference Room
Monday, October 13, 2014 - 7:00 P.M.

1. **Pledge of Allegiance:**
2. **Call to Order** (roll call) – President, Robert Fetterman
3. **Presentations:**
4. **Public Comments on Agenda Items:**
 Please identify yourself by name and indicate which agenda item you are commenting on. Address all comments to the Board as a whole and make sure they are in the form of a statement. Questions will be taken under advisement. Responses to questions will be offered after due deliberation, usually at the next board meeting. You will be allowed three (3) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant (not related to an agenda item). Thank you for your cooperation.
5. **Respond to Questions:**
6. **Minutes:**
7. **Committee Reports:**
8. **Financial Reports:**
9. **Personnel:**

A. **Employments:** : (All personnel actions approved by the Board are pending all required documentation)

1. **Support Contract Employments (Voting item this agenda)**

NO.	NAME	POSITION	EFF DATE	SALARY CONTRACT	LEVEL	OTHER
a	Melissa Wandell	Aide I	9/29/14	\$15.41/hr.	Part Time	New Position
b	Kaitlyn Howard	Aide I	9/29/14	\$15.41/hr.	Part Time	New Position
c	Chatney Clark	Aide I	9/29/14	\$15.41/hr.	Part Time	New Position
d	Tina Tuttle	Aide II	10/10/14	\$14.06/hr.	Part Time	Open Position
e	Tammy Saxbury	Custodian II	10/6/14	\$13.97/hr.	Part Time	Replacing R. Butts

ACTION	MOVE	SECOND	YES	NO	ABS
_____	_____	_____	_____	_____	_____


2. **Support Substitutes:**
 - a. Terri Johnson, Aide; Food Service

10. **Contracts/Agreements:**
A. Approve a contract with Robert Packer Hospital for Athletic Trainer Services from July 1, 2014 to June 30, 2017, for \$22,550 per year
11. **Programs/Curriculum/Policy:**
A. Change the Act 80 day on the 2014/15 school calendar from December 8, 2014, to December 15, 2014
12. **Financial:**
A.
13. **Transportation:**
A. Approve the transfer of Bus Route #11 from Reginald Schoonover to Randy Schoonover, effective November 1, 2014
B. Approve the 2014/15 transportation contracts
C. Approve yellow transportation vehicle drivers list dated September 23, 2014
14. **Other:**
A.
15. **General Board Discussion:**

16. **Visitor's Comments:**
Please identify yourself by name. Address all comments to the Board as a whole and make sure they are in the form of a statement. Questions will be taken under advisement. Responses to questions will be offered after due deliberation, usually at the next board meeting. You will be allowed three (3) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive or obscene. Thank you for your cooperation.

17. **Adjournment: ACTION TAKEN:** Moved by _____ Seconded by _____.

Respectfully submitted,


STEVEN M. GOBBLE
Superintendent